PARTNER PROGRAM 2024 - BRONZE LEVEL

* Indicates required question

THIS PACKAGE INCLUDES THE PARTNER PRIMARY BENEFITS

- Savings on A La Cart Program & Event Sponsorships
- Includes VPAR Affiliate Primary Membership (\$250 value)
- Additional members each additional \$50. (Up to 5)
- VPAR.REALTOR Digital Advertisements
- VPAR Partner Pull-Up Banner Recognition at all VPAR Classes & Events

| 1. | A. BRONZE PACKAGE - \$600 | * |
|----|---|---|
| | À La Carte Sponsor Menu Discount (5% Savings) | |
| | Peninsula REALTOR® Website & social media - 1 Partners Corner Education Article | |
| | Peninsula PARTNER Email Advertisement - 1 Free Email Blast | |
| | Mark only one oval. | |
| | Sign us up for the Bronze Package! | |

2. B. ADD A LA CARTE EVENT SPONSORSHIPS *5% DISCOUNT FOR BRONZE PARTNERS

Check all that apply.

Presidential - OSC or Installation Event (\$1000 value).......\$950*

VIP - OSC or Installation Event (\$500 value).......\$475*

Patron - OSC or Installation Event (\$300 value).......\$285*

Supporter - OSC or Installation Event (\$150 value).......\$142.50*

REALTOR® Fest Event - Level 1 Sponsor (\$500 value).......\$475*

REALTOR® Fest Event - Level 2 Sponsor (\$400 value).......\$380*

REALTOR® Fest Event - Vendor.......\$200

Membership Meeting (\$250 value)........\$237.50*

3. C. ADD A LA CARTE EDUCATION SPONSORSHIPS *5% DISCOUNT FOR BRONZE PARTNERS

| | Check all that apply. | | | | |
|----|---|--|--|--|--|
| | Lunch & Learn Sponsorship (\$300 value)\$285* Broker Manager Council Classes/Forums (\$300 value)\$285* Property Management Council Classes/Forums (\$300 value)\$285* Risk Management Council Classes/Forums (\$300 value)\$285* Community Outreach Committee Programs (\$300 value)\$285* Public Policy Committee Classes/Forums (\$500 value)\$475* | | | | |
| 4. | D. VPAR ROOM RENTAL *5% DISCOUNT FOR BRONZE PARTNERS | | | | |
| | Check all that apply. Room A & B Rental - Max 140 - Full Day Members (\$600 value)\$570* Room A & B Rental - Max 140 - Half Day Members (\$375 value)\$356.25 Room A or B Rental - Max 70 - Full Day Members (\$450 value)\$427.50* Room Rental - Max 70 - Half Day Members (\$275 value)\$261.25* | | | | |
| 5. | Primary Member/Title - Affiliate Membership included (\$250 value) * | | | | |
| 6. | Company Name * | | | | |

| 7. | Type of Business * |
|-----|-------------------------|
| | Mark only one oval. |
| | Advertising & Marketing |
| | Banking & Mortgage |
| | Environmental Services |
| | Home Improvement |
| | Home Inspection |
| | Home Warranty |
| | Insurance |
| | Legal Services |
| | Movers |
| | Pest Control |
| | Property Management |
| | Title & Settlement |
| | Well & Septic |
| | |
| | |
| 8. | Street Address * |
| | City, State, Zip |
| | |
| | |
| 9. | Primary Phone * |
| | |
| | |
| | |
| 10. | Email * |
| | |
| | |

| 11. | Website | | | | |
|-----|---|--|--|--|--|
| 12. | D. Additional Secondary Affiliate Memberships - \$50 each - Up to 5 - List names below. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 13. | TOTAL AMOUNT DUE: | | | | |
| | A. Bronze Level Sponsorship - \$600 B. A La Carte Event Sponsorships - \$ C. A La Carte Education Sponsorships - \$ D. Room Rentals - \$ E. Additional Secondary Affiliate Members - \$ | | | | |
| | Please list your total of A,B,C,D,E in the space below. | | | | |
| | | | | | |
| 14. | PLEASE CHOOSE A PAYMENT METHOD * | | | | |
| | Mark only one oval. | | | | |
| | Credit Card (VPAR will contact you to arrange payment) | | | | |
| | Check: Please mail check to: Virginia Peninsula REALTORS®, 1001 North Campus Parkway, Sui 101, Hampton VA 23666 | | | | |

TERMS AND CONDITIONS

The VPAR Peninsula Partner Sponsorship Program is serviced by the Virginia Peninsula REALTORS®. Eligibil Peninsula Partners shall be individuals or firms who while not engaged in the real estate profession, have interests requiring information concerning real estate, and are in sympathy with the objectives of the Association. The contract terms and conditions are established for the mutual benefit and protection of VPA partners and VPAR itself. References made to partners and/or partnerships in no way constitute any form o legal partnership.

Upon execution of this agreement, you acknowledge that you are responsible for all annual partnership fees and any additional fees as incurred. All annual partnership fees are payable in advance and are nonrefundal Approval of all applications is at the discretion of the Board of Directors.

I understand that my selection of individual sponsorships is not guaranteed and are PERIOD: 01/01/24 – 12/31/24 based on course enrollment and availability. I agree to abide by the Articles of Incorporation, Bylaws, and Rules and Regulations of the Association. I acknowledge that I have read and understand the Terms and Conditions of this contract. It is the partner's responsibility to contact VPAR to RSVP and register for all ticketed event benefits.

Refunds are not available for cancellations or unused benefits of the program.

This agreement is subject to review and approval by VPAR.

| 15. | PARTNER AGREEMENT - I AGREE TO THE STATED TERMS AND CONDITIONS AS LISTED |
|-----|--|
| | ABOVE |

| Type Name and Date | | | |
|--------------------|--|--|--|
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